

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, November 8, 2016

Town Hall, Memorial Hall, 34 West Main Street, Westborough, MA

6:30 p.m.

(Times are approximate)

1. **6:30 p.m. Pledge of Allegiance**

Vacancies

Conservation Commission (2 Non-Voting Associates)

Country Club Operating Committee (2 Non-Voting Associates)

Historical Commission (2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Forum

Request to Approve the Minutes of October 25, 2016

2. **6:35 p.m. Request to Approve the 2017 Westborough Sprint Triathlon / Mark Walter**

3. **6:40 p.m. Delegation to Town Manager / Town Manager**

4. **6:45 p.m. Request to Approve the Job Description for Public Safety Dispatcher /
Assistant Town Manager/HR Director**

5. **Town Manager Report**

Issues and Correspondence of the Selectmen

Executive Session

- **Discuss strategy with respect to collective bargaining.**
- **To consider the purchase, exchange, lease or value of real property.**

6. **7:15 p.m. Request to Authorize the Town Manager to Execute Lease Agreements
Between the Town and Carruth Capital**

7. **7:20 p.m. Adjournment**